




**• 2024 - 2025 ADVERTISING CONTRACT •**  
**October, January, March, and May TEMPO plus February Conference Book**

<p>Advertisers may also wish to advertise in the February Conference Book. Ad placement will be determined by the editor. Contracts for the October issue must be received by August 1st.</p> <p><b>NOTE: PDF ads MUST include the embedded fonts in order to print correctly.</b></p> 		BW	BW	BW	BW	BW						
		Color	Color	Color	Color	Color	Color					
		\$350	\$290	\$235	\$175	\$120						
		\$800	\$790	\$735	\$675	\$620						
	Full Page (7.5 x 10)		2/3 Page (7.5 x 6.66)	1/2 Page Horizontal (7.5 x 5)	1/3 Page (4.625 x 5)	1/6 Page (2.25 x 5)						
October Issue	(artwork due 8/1)							<table border="1"> <tr> <td>*Convention Booklet - Full Page Color 7 1/2" x 10" (Feb. 20-22)</td> <td>\$400</td> </tr> <tr> <td>*Convention Booklet - 1/2 Page Color 7 1/2" x 5" (Feb. 20-22)</td> <td>\$300</td> </tr> </table>	*Convention Booklet - Full Page Color 7 1/2" x 10" (Feb. 20-22)	\$400	*Convention Booklet - 1/2 Page Color 7 1/2" x 5" (Feb. 20-22)	\$300
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*Convention Booklet - 1/2 Page Color 7 1/2" x 5" (Feb. 20-22)	\$300											
January Issue	(artwork due 11/1)											
March Issue	(artwork due 1/15)											
May Issue	(artwork due 3/15)											
<i>Please Check If Using Color</i> → <input type="checkbox"/>												
<b>February Conference Book (closing 1/15)</b> →												

**PLEASE PRINT ALL INFORMATION CLEARLY**

Advertiser: \_\_\_\_\_

Ad Agency: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Agency Address: \_\_\_\_\_

\_\_\_\_\_  
 Advertiser's Signature

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Ad Agency Signature

\_\_\_\_\_  
 Date

Telephone: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

E-mail: \_\_\_\_\_

- I would prefer to have my invoice emailed  
 I would prefer to have my invoice sent USPS