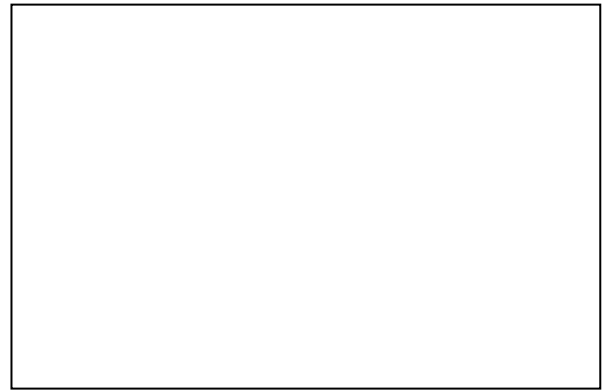




SPONSOR/EXHIBIT CONTRACT
NEW JERSEY MUSIC EDUCATORS ASSOCIATION
February State Conference
Atlantic City Convention Center
February 22-24, 2024



We, the undersigned, hereby make application for exhibit space as indicated below. We have read and understand that the General Regulations for Exhibitors are part of this contract. The total cost of space is enclosed. Cancellations must be made in writing to the Exhibits Manager. For cancellations prior to January 1, 2024, all monies will be refunded. ***Cancellation after January 1st obligates the exhibitor to full payment for rental with no refund unless space is subsequently sold.***

Firm Name: _____

Company Contact: _____ Email address: _____

Address: _____ Town: _____ State: _____ Zip: _____

Phone: _____

I give permission for this number to be printed in the Conference Book: _____ (please initial for approval)

Preferred Booth Choice(s) (before 10/15): _____

Representative Name(s) _____

(Two badges included per booth - list additional names on page 2)

Web Address for Conference Book: _____

CONFERENCE SPONSORS

_____ **PLATINUM LEVEL SPONSOR (\$2500)**
Featured Listing in Conference Program with Complementary Full-Page Ad
Three booths in the Conference Exhibit Hall with 6 Exhibitor Badges
Three+ Sponsored Conference Sessions

_____ **GOLD LEVEL SPONSOR (\$1800)**
Featured Listing in Conference Program with Complementary Half-Page Ad
Two booths in the Conference Exhibit Hall with 4 Exhibitor Badges
Two Sponsored Conference Sessions

_____ **SILVER LEVEL SPONSOR (\$1000)**
Featured Listing in Conference Program
One booth in the Conference Exhibit Hall with 2 Exhibitor Badges
One Sponsored Conference Sessions

EXHIBITS

_____ **EXHIBIT BOOTH** (\$700) First Booth – includes 2 badges.

_____ **EXHIBIT BOOTH** (\$600) Additional Booths – includes 2 badges per each additional booth.

(Booth space is 10’x10’. With each space you receive carpeting, table, trash bin and a chair)

_____ **ADDITIONAL BADGES** (\$25 each) – list additional names below:

_____ **EXHIBIT BINGO PARTICIPATION** (\$100)

Electrical Service and Additional Internet must be ordered directly through the Convention Center Services

Total Enclosed. \$ _____

If paying by Credit Card or Debit Card, please use the following link for payment: <https://form.jotform.com/221934675401051>

COPY FOR EXHIBIT DIRECTORY: (Description of products/services must be limited to 10 words – additional words will be edited)

Indemnifying Clause: Exhibitor assumes responsibility and agrees to indemnify and defend New Jersey Music Educators Association, Atlantic City Convention Center, AEX and their respective employees and agents, and the official service contractors against any claims or expenses arising out of the use of the exhibition premises. The Exhibitor understands that neither the New Jersey Music Educators Association, the Atlantic City Convention Center nor AEX maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

Representative Signature: _____ Date: _____

William McDevitt, NJMEA Executive Director: _____ Date: _____

Make checks payable to: **NJMEA**
Mail to: **NJMEA, 300 W Somerdale Road, STE C, Voorhees, NJ 08043**
or email to: wmcdevittnjmea@gmail.com