

# EXHIBIT CONTRACT

## NEW JERSEY MUSIC EDUCATORS ASSOCIATION STATE CONFERENCE

Atlantic City Convention Center

Atlantic City, NJ

February 20-22, 2020

Set-up February 20 2020, 9:00-2:00 PM

### FOR NJMEA USE

Booth \_\_\_\_\_ # \_\_\_\_\_  
Date Received \_\_\_\_\_  
Order # \_\_\_\_\_  
# of Booths \_\_\_\_\_  
Additional Badges \_\_\_\_\_  
Electric Yes \_\_\_\_\_ No \_\_\_\_\_

We, the undersigned, hereby make application for exhibit space as indicated below. We have read and understand that the General Regulations for Exhibitors are part of this contract. The total cost of space is enclosed. Cancellations must be made in writing to the Exhibits Manager. For cancellations prior to January 1, 2020, all monies will be refunded. Cancellation after January 1 obligates the exhibitor to full payment for rental with no refund unless space is subsequently sold.

1. Firm Name: \_\_\_\_\_  
(print or type legibly)

2. Company Contact \_\_\_\_\_

3. Address: \_\_\_\_\_ 4. Town: \_\_\_\_\_ 5. State: \_\_\_\_\_ 6. Zip Code: \_\_\_\_\_

7. Phone: (\_\_\_\_) \_\_\_\_\_ 8. Fax: (\_\_\_\_) \_\_\_\_\_ 9. Email address(required) \_\_\_\_\_

10. Representative(s) Name(s) \_\_\_\_\_  
(Two badges per booth) (Please print legibly)

11. Number of booths: \_\_\_\_\_ @ 800.00 each = \$ \_\_\_\_\_  
(Booth space is 8'x8'. With each space you receive carpeting, and a chair)

Number of additional badges: \_\_\_\_\_ @ \$25.00 each = \$ \_\_\_\_\_

Additional Representative Names: \_\_\_\_\_

12. Electrical Service: Must be ordered directly through the Convention Center Services. Please see the Exhibitor's Kit for the order form.

13. Total Enclosed \$ \_\_\_\_\_  
14. Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Sec. Code \_\_\_\_\_ (3 or 4 digit # on back) MC/VISA/AMEX  
(If paying by credit card you may fax to 732-508-9771)

15. COPY FOR EXHIBIT DIRECTORY: Description of products/services must be limited to 10 words.

**Indemnifying Clause:** Exhibitor assumes responsibility and agrees to indemnify and defend New Jersey Music Educators Association, Brunswick Hilton and Towers and their respective employees and agents, and the official service contractors against any claims or expenses arising out of the use of the exhibition premises. The Exhibitor understands that neither the New Jersey Music Educators Association nor Brunswick Hilton and Towers maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

16. Name & Title: \_\_\_\_\_ Date: \_\_\_\_\_

17. Deborah Sfraga, Secretary-Treasurer, NJMEA \_\_\_\_\_

Date: \_\_\_\_\_

**Mail white copy with check payable to: "NJMEA"**  
**Send to: NJMEA, 1806 Hwy. 35, Ste. 201, Oakhurst, NJ 07755**  
**Email all questions to debnjmea@aol.com**