



EXHIBIT CONTRACT
NEW JERSEY MUSIC EDUCATORS ASSOCIATION
February State Conference
Atlantic City Convention Center
February 23-25, 2023

We, the undersigned, hereby make application for exhibit space as indicated below. We have read and understand that the General Regulations for Exhibitors are part of this contract. The total cost of space is enclosed. Cancellations must be made in writing to the Exhibits Manager. For cancellations prior to January 1, 2023, all monies will be refunded. Cancellation after January 1 obligates the exhibitor to full payment for rental with no refund unless space is subsequently sold.

Firm Name: _____
 (type or print legibly)

Company Contact _____ Email address (required) _____

Address: _____ Town: _____ State: _____ Zip Code _____

Phone: (_____) _____ Preferred Booth Choice(s) (before 10/15): _____

Representative(s) Name(s) _____
 (Two badges per booth) (Please print legibly)

Number of booths: _____ @ \$700.00 for the first booth and \$600.00 for each additional booth = \$ _____
(Booth space is 10'x10'. With each space you receive carpeting, table, trash bin and a chair)

Number of additional badges: _____ @ \$25.00 each = \$ _____
 Please attach a list with additional names

Exhibit Bingo Participation - \$100 \$ _____

Electrical Service and Additional Internet must be ordered directly through the Convention Center Services

Total Enclosed \$ _____

If paying by Credit Card or Debit Card, please use the following link for payment: <https://form.jotform.com/221934675401051>

COPY FOR EXHIBIT DIRECTORY: (Description of products/services must be limited to 10 words)

Indemnifying Clause: Exhibitor assumes responsibility and agrees to indemnify and defend New Jersey Music Educators Association, Atlantic City Convention Center, AEX and their respective employees and agents, and the official service contractors against any claims or expenses arising out of the use of the exhibition premises. The Exhibitor understands that neither the New Jersey Music Educators Association, the Atlantic City Convention Center nor AEX maintain insurance covering the Exhibitor's property and it is the sole responsibility of the Exhibitor to obtain such insurance.

Representative Signature: _____ Date: _____

William McDevitt, NJMEA Executive Director _____ Date: _____

Mail a copy with check payable to: **NJMEA**
 Send to: **NJMEA, 300 W Somerdale Road, STE C, Voorhees, NJ 08043**
 or email to: wmcdevittnjmea@gmail.com

Please sign this copy and return. A co-signed copy will be returned to you.